



Conflict of Interest

CANDIDATE

Statement of Financial Interest

RECEIVED
MAR 16 2018
SECRETARY OF STATE

Candidates who files:

State and Federal Office candidates (United States Senate, United States House of Representatives, Governor, State Legislator, circuit court judge and Supreme Court Justice SDCL 12-25-28);

Convention Nominee candidates (Lieutenant Governor, state treasurer, attorney general, secretary of state, state auditor, public utilities commissioner, commissioner of school and public lands SDCL 12-25-29), and

Local Office candidates (county commissioner, school board member in a school district with a total enrollment of more than 2,000 students, or commissioner, council member, or mayor in any 1st class municipality SDCL 12-25-30)

Deadline to file: Within **15 days** after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State **except local candidates** file with the office where they file their nominating petition.

Please print:

Full Name MIKE MCHUGH

Complete Address 12627 393 AVE ABERDEEN SD 57401

Office Sought (list District number if applicable) STATE REPRESENTATIVE DIST 2

What is your occupation/profession? RETIRED FARMER / CATTLE FEEDER

List any source of funds (business or economic relationship) which contributes **more than 10%** of or **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year. This also includes any enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

**The intent of this form is to collect specific information, not generalities. Do not put N/A or leave the grid blank.*

Name of Candidate or Family Member	Name the Source of Funds (Ex: current employer, SD Legislature, 401K, benefits, etc.)	Relationship to funds (Ex: employee, officer, director, associate, partner, shareholder, owner, member, proprietor, etc.)
MIKE	FARM PROPERTY RENTAL	OWNER
MIKE	NORTHERN ELECTRIC COOP	DIRECTOR TERM LIMITED OFF BOARD SEPT 2017
MIKE	SD RURAL ELECTRIC ASSN	DIRECTOR " "
		Filed this <u>16th</u> day of <u>March 2018</u>

I declare and affirm under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of myself and my immediate family's financial interests for the preceding calendar year.

Mike McHugh
(Signature)

3-13-18
(Date)

Shantel Krebs
SECRETARY OF STATE